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The Weekly December 4, 2000

North Carolina Central School of Law

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NCCU School of Law Weekly

Fall Semester 2000 Edition

Monday, December 4, 2000



NCCU School of Law Weekly
Carol Stanley
Editor
cstanley@wpo.nccu.edu

PLEASE TYPE ALL
WEEKLY NEWS ITEMS
AND SUBMIT BY 12:00
NOON FRIDAY
AFTERNOON BEFORE
MONDAY AFTERNOON
PRESS TIME.

E-MAIL WEEKLY
ENTRIES ARE
WELCOMED.

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FINAL EXAMINATION NUMBERS

FINAL EXAMINATION
NUMBERS ARE
AVAILABLE FOR PICKUP
IN THE SCHOOL OF LAW
REGISTRAR'S OFFICE ON
MONDAY AND TUESDAY
BETWEEN THE HOURS
OF 9:00 A.M. AND 12:30
P.M. AND 2:30 P.M. AND
4:30 P.M.

ADR CLINIC NEWS

THE ADR CLINIC IS
LOOKING FOR A FEW
GOOD...

STUDENTS INTERESTED
IN FAMILY LAW

The ADR Clinic needs two to four students who have taken family law to be the designated family law experts next semester.

Those students would be responsible for intake and interviewing people for Carolina Dispute Settlement Services in Raleigh and Durham with family law conflicts. Students would assist these clients in determining whether they need legal representation. If so, clients would be referred to the Family Law Clinic. If instead, the matter would be better handled through mediation or some other alternative dispute resolution process, students would work with clients in choosing and designing that process. Students would also have the opportunity to serve as co-mediators or co-arbitrators in these cases.

Through our partnership with CDSS, the ADR Clinic offers a rare opportunity for students to work solving problems with real people in real cases in the family law arena. If you are interested, please register for the ADR Clinic and see Professor Morris for more details. When not in his office at the law school, Professor Morris may be reached via voice mail at 560-5254 or via e-mail at oakwoodllc@mindspring.com.

com.

Be reminded that the ADR Clinic training program runs from January 2nd through January 6th. During the semester, class will meet once per week at 11:00 A.M. on Thursdays.

A complete description of the ADR Clinic is posted on the door of Professor Morris' office.

**CHRISTIAN LEGAL
SOCIETY NEWS**

Christian Legal Society is sponsoring an *End of the Semester Mixer* on December 7, 2000 from 6:00 p.m. to 8:00 p.m. at Pine Ridge Apartments Clubhouse.

Heavy hors d'oeuvres will be served.

Please check your student and faculty boxes for more information.

**ALL ARE WELCOME
TO ATTEND.**

**CHRISTIAN LEGAL
SOCIETY FUNDRAISER**

Christian Legal Society will be sponsoring a *Snack Table* in the hallway

outside Rooms 100 and 102 during the last week of classes and exam week from 8:00 p.m. to midnight. Please come and join CLS for a quick break from studying.

If you have a special snack request, please give it to Mary Shoaf.

For more information, please contact Matt Hill, Tonia Twigg, or Mary Shoaf.

TUTORS NEEDED

I am still searching for students interested in tutoring in the Spring. I need tutors for both sections of Property, and both sections of Criminal Law. Additionally, I need a tutor for Professor Smith's Contracts class. Please let me know if you are interested in tutoring ASAP. If you have any questions or concerns, please see me. Thank you.

Attorney Perry

**ALL ADVANCED LEGAL
WRITING STUDENTS**

All Advanced Legal Writing Students: Please use your final exam numbers to identify yourselves on your final case note. **DO NOT USE YOUR SOCIAL SECURITY NUMBERS.** If

you have any questions,
please see Attorney Perry or
Dean Lavelle.

**NORTH CAROLINA
CENTRAL UNIVERSITY
SCHOOL OF LAW ~
LIBRARY EXTENDED
HOURS DURING EXAM
PERIOD
DECEMBER 4 ~ 18, 2000**

**MONDAY - THURSDAY
DECEMBER 4TH - 7TH
7:00 A.M. - 2:00 A.M.**

**FRIDAY, DECEMBER 8TH
7:00 A.M. - 9:00 P.M.**

**SATURDAY
DECEMBER 9TH
9:00 A.M. - 9:00 P.M.**

**SUNDAY
DECEMBER 10TH
1:00 P.M. - 12:00
MIDNIGHT**

**MONDAY - THURSDAY
DECEMBER 11TH - 14TH
7:00 A.M. - 2:00 A.M.**

**FRIDAY
DECEMBER 15TH
7:00 A.M. - 9:00 P.M.**

**SATURDAY
DECEMBER 16TH
9:00 A.M. - 9:00 P.M.**

**SUNDAY
DECEMBER 17TH
1:00 P.M. - 12:00**

MIDNIGHT

**MONDAY
DECEMBER 18TH
7:00 A.M. - 10:00 P.M.**

**THANKSGIVING FOOD
DRIVE**

The 2L Class would like to thank all students and faculty who participated in the Thanksgiving Food Drive. It was a great success! Also, a special thanks goes out to Carrie Clodfelter for all her hard work in organizing and facilitating the classes.

Thanks,
Dorothy Hairston
2L President

ALL STUDENTS!

Please read the attached Law Student Mentoring Program application.

This is a great program which you can benefit from!

**DEADLINE: DECEMBER
8TH.**

**NATIONAL TRIAL
COMPETITION**

Announcing the Texas Young Lawyers Association National Trial Competition. Regional competition will be held in Memphis, Tennessee on February 1-3, 2001. If you are interested in this competition, please e-mail Professor Glean @ pglean@wpo.nccu.edu. Please include your home and school contact information.

Because this competition is early in the semester, practice will most likely begin prior to January 8, 2001 (but after New Year's Day). If you cannot make this commitment, please consider another competition which will start later in the semester.

Fall 2000 Final Exam Schedule

Exams will be in regular meeting room unless changed by Professor and Dean Hill

| Sun | Mon | Tues | Wed | Thurs | Fri | Sat |
|-----|---|---|--|--|---|---|
| | | | | 7 Last Day of Classes | 8 Reading Period | 9 9:00 Family Law Advanced Tax 2:00 Employment Discrim |
| 10 | 11 9:00 Decedents I 2:00 Property 6:30 Contracts (evening) | 12 9:00 Estate & Gift Tax 2:00 Con Law 6:30 Con Law (evening) | 13 9:00 Torts 2:00 Comm Dev. | 14 9:00 Evidence 2:00 Sales and Secured 6:30 Crim Proc (evening) | 15 9:00 Civ. Pro 2:00 Bus. Trans for Law | 16 9:00 Civil Rights 2:00 Crim Pro. |
| 17 | 18 9:00 Contracts 6:30-9:30 Property (Evening) | | | | | |

Graduating Students! You must notify Dean Hill in writing on or before Monday, October 30, 2000, if you are taking a course that offers its exam after Monday, December 11, 2000. Otherwise, your graduation will be in jeopardy!

SPRING SEMESTER, 2001

JANUARY

| | | |
|-------|---------------|--|
| 6 | Saturday | Advising and EAGLELINE registration available for all students (including Special Students). All service offices open 8:30 a.m.-1:00 p.m. in Farrison-Newton Building. All offices move back to their locations at 1:00 p.m. |
| 8 | Monday | Classes begin at 8:00 a.m. |
| 8-12 | Monday-Friday | EAGLELINE available for dropping classes and adding classes which are not closed. |
| 12 | Friday | Last day for students to register by EAGLELINE. Last day for students to make satisfactory payment arrangements before being dropped from classes. |
| 15 | Monday | MARTIN LUTHER KING, JR. DAY. NO CLASSES. |
| 16-22 | Tue.-Mon. | The Registrar's Office processes drop/add cards. LATE FEE ASSESSMENT for all students. Satisfactory payment arrangements must be completed before classes will be added or re-added. |
| 22 | Monday | ALL REGISTRATION ACTIVITIES END AT 4:00 P.M. Final Student Data File submitted to General Administration. NO CHANGES TO THE SDF, i.e., no drops, adds or reinstatements. |
| 29 | Monday | Last day to file for graduation in May. |

FEBRUARY

| | | |
|----|--------|--|
| 9 | Friday | Last day to withdraw from the University with a tuition adjustment and refund. |
| 12 | Monday | Last day to submit course offerings for Fall 2001. |

MARCH

| | | |
|----|----------|---|
| 10 | Saturday | SPRING BREAK begins after the end of classes. Residence Halls close at 12:00 noon. |
| 17 | Saturday | EAGLELINE registration opens for summer sessions and Fall 2001. <u>REGISTRATION AND SUB-MISSION OF FINANCIAL AID FORMS ARE MANDATORY FOR ALL CONTINUING STUDENTS.</u> Registration by EAGLELINE is available from March 17, 2001 - August 24, 2001. |
| 18 | Sunday | Residence Halls open at 12:00 noon. |
| 19 | Monday | Classes resume at 8:00 a.m. Last day to file for admission to candidacy for graduate students planning to complete degrees this semester. |
| 30 | Friday | General Faculty Meeting |

APRIL

| | | |
|-----------|---------------|--|
| 6 | Friday | HONORS CONVOCATION |
| 13 | Friday | GOOD FRIDAY HOLIDAY, no classes. (SEE PERSONNEL POLICY ON STATE HOLIDAYS) |
| 26 | Thursday | Last day of classes for law students |
| 27-May 11 | Friday-Friday | FINAL EXAMINATIONS for law students |

MAY

| | | |
|----|----------|---|
| 7 | Monday | Final grades for graduating students due in the Registrar's Office by 12:00 noon |
| 11 | Friday | Alumni Day. Commencement Rehearsal at 11:00 a.m. In the Shepard Bowl |
| 12 | Saturday | COMMENCEMENT EXERCISES at 9:00 a.m. Residence Halls close at 2:00 p.m. |
| 14 | Monday | All grades due in Registrar's Office by 5:00 p.m. |

**NORTH CAROLINA BAR ASSOCIATION
LAW STUDENT MENTORING PROGRAM
LAW STUDENT APPLICATION**

The Law Student Activities Committee of the North Carolina Bar Association Young Lawyers Division conducts a mentoring program, the purpose of which is to establish a mentoring relationship between volunteer attorneys and law students at North Carolina schools. The program is currently in its third year of operation.

By providing students contact with lawyers and judges, the program will give students the opportunity to address issues of current concern to the profession and to learn what they need to know to practice law which they may not learn in an academic setting. The goal is to provide law students with exposure to practicing attorneys and judges to better assure that, as graduates, they will be equipped to deal with the realities of the practice of law and to understand ethics and professionalism more fully.

If you are interested in participating in the mentoring program, please fill out this form and submit the completed form as indicated on or before Friday, December 8, 2000 (late forms will be accepted, but best matches cannot be assured). Upon receipt of the completed forms, the Law Student Activities Committee will match students with attorney volunteers and coordinate the overall program. If you have any questions regarding the mentoring program, please contact Matt Vaughn with Everett, Gaskins, Hancock & Stevens LLP at (919) 755-0025.

Name: _____

Current address: _____
street city state, zip

Permanent address: _____
street city state, zip

Email address: _____

Telephone: _____ (home) _____ (work)

Law school: _____ Date of anticipated graduation: _____

Rank the following characteristics of a potential mentor according to their importance to you with #1 being most important:
(rate only those that are important to you)

| | |
|-----------------------------------|--|
| _____ Type of practice (#1 below) | _____ Same Sex (#15) |
| _____ Location of mentor (#2) | _____ Same Ethnic Background (#16) |
| _____ Type of work performed (#3) | _____ Marital status (#17) |
| _____ Areas of law (#4) | _____ Time devoted to practice (#4) |
| _____ Children (#19) | _____ Qualified in another profession (#6) |
| _____ Same Race (#14) | _____ Mentor's other involvements (#20) |

1. I request a Mentor who is:

_____ member of a large firm (40+ attorneys)
_____ member of a medium-size firm (10-39 attorneys)
federal)
_____ member of a small firm (2-9 attorneys)
_____ other: _____

_____ corporate counsel
_____ government lawyer: please circle one (local county state)
_____ solo practitioner

2. I request a Mentor who is located in a:

_____ large urban area
_____ medium-size town
_____ rural area/small town

3. I request a Mentor whose work involves the following (pick no more than three; number them 1-3 with #1 being most important):

_____ trial work
_____ administrative skills

- _____ practice in state and federal courts
 _____ extensive research
 _____ substantial travel
- _____ appearances before regulatory boards
 _____ social obligations
 _____ other _____
4. **I request a Mentor who is engaged in practice:**
 _____ full-time (40-60+ hours per week)
 _____ full-time (30-40 hours per week)
- _____ part-time
 _____ combines practice with other business endeavors
5. **I request a Mentor who works in the follow areas of law (pick no more than three: number them 1-3 with #1 being most important)**
- | | |
|--|--------------------------------|
| _____ administrative/governmental | _____ taxation |
| _____ employment law | _____ wills/trusts/estates |
| _____ personal injury/property damage | _____ general practice |
| _____ real estate and/or landlord/tenant | _____ estate planning |
| _____ business/commercial | _____ criminal law |
| _____ environmental law | _____ international practice |
| _____ family law | _____ sports/entertainment law |
| _____ other: _____ | |
6. **I request a Mentor who is qualified to practice in another profession:**
- | | |
|-----------------------------------|-------------------|
| _____ certified public accountant | _____ engineer |
| _____ architect | _____ physician |
| _____ real estate broker | _____ other _____ |

Personal background:

7. Race: _____
8. Sex: _____
9. Ethnic background: _____
10. Martial status: _____
11. Working spouse: _____ yes _____ no _____
12. Children: _____
13. Other family obligations: _____

I request a Mentor with the following personal background (OPTIONAL):

14. Race: _____
15. Sex: _____
16. Ethnic background: _____
17. Martial status: _____
18. Working spouse: _____ yes _____ no _____
19. Children: _____

20. I request a Mentor involved in:

- _____ civic activities
 _____ bar-related activities
 _____ other professional activities

21. Additional information:

Undersigned certifies that he/she will abide by the guidelines North Carolina Bar Association's Law Student Mentoring Program which are for the currently in force and as they may be from time to time amended by the North Carolina Bar Association. (The current guidelines may be accessed on the YLD website, at www.barlinc.org/divisions/yld.)

 Signature of applicant

 Date

PLEASE RETURN BY MAIL TO: North Carolina Bar Association
 Law Student Mentoring Program
 P.O. Box 3688
 Cary, North Carolina 27519

OR BY FACSIMILE TO: Matt Vaughn
 755-0009



MEMORANDUM

TO: All NCCU Law Students (Day and Evening)
FR: Lisa Morgan, Director of Career Services
RE: Student Profile Booklet
DT: November 27, 2000

The Career Services Office is preparing a Student Profile Booklet (FaceBook) which will feature photographs and a short biography on each of our students. The publication will be mailed to employers that conduct interviews on our campus as well as other employers throughout North Carolina, along the eastern seaboard, and throughout the southeast. Employers targeted to receive the FaceBook include small, medium and large law firms, government agencies, corporations, public interest organizations, judges, district attorneys and public defenders.

Participation in this project is strongly encouraged for all students. It provides an excellent opportunity to market yourself to legal employers at no cost to you. It also affords the law school the privilege to showcase its outstanding student body. Even if you already have an offer of employment for the summer or upon graduation, you will still be allowed to participate.

Photographs for the booklet will be taken on Tuesday, December 5th, in the law school lobby. The photographer will be set up from 2:30 pm to 6:30 pm. and you may stop by at any time during these hours to have your photograph taken. This time range was chosen in order to accommodate both day and evening students. The picture will be a head and shoulders shot and students must dress professionally. There will also be an opportunity for you to purchase pictures if you wish.

Please complete the attached biographical information form and return it at the time you take your picture. You should include employment that you have accepted for this summer or upon graduation. If you have not yet secured employment, you may update this information as necessary through December 31st.

Thank you in advance for your participation in this project.

NCCU SCHOOL OF LAW PLACEMENT OFFICE
BIOGRAPHICAL INFORMATION FORM

CLASS _____

1. NAME _____

2. HOME CITY & STATE _____

3. UNDERGRADUATE COLLEGE _____

DEGREE EARNED _____ YEAR _____ MAJOR _____

HONORS, ACTIVITIES & INTERNSHIPS _____

4. ADVANCED DEGREE(S) (NOT INCLUDING LAW SCHOOL)

COLLEGE _____

DEGREE EARNED _____ YEAR _____ AREA OF STUDY _____

HONORS, ACTIVITIES & INTERNSHIPS _____

5. LAW SCHOOL HONORS, SCHOLARSHIPS & ACTIVITIES _____

6. EMPLOYMENT (Starting with the most recent job, including any offer of employment for this summer which has been accepted, list employment in reverse chronological order. Include city, state & dates.

7. GEOGRAPHICAL PREFERENCE (if any) _____