12-4-2000

The Weekly December 4, 2000

North Carolina Central School of Law

Follow this and additional works at: https://archives.law.nccu.edu/weekly

Part of the Legal Education Commons

Recommended Citation
https://archives.law.nccu.edu/weekly/89

This Article is brought to you for free and open access by the Bulletins and Announcements at History and Scholarship Digital Archives. It has been accepted for inclusion in NCCU Law School Weekly by an authorized administrator of History and Scholarship Digital Archives. For more information, please contact jbeeker@nccu.edu.
NCCU School of Law Weekly
Carol Stanley
Editor
cstanley@wpo.nccu.edu

PLEASE TYPE ALL WEEKLY NEWS ITEMS AND SUBMIT BY 12:00 NOON FRIDAY AFTERNOON BEFORE MONDAY AFTERNOON PRESS TIME.

E-MAIL WEEKLY ENTRIES ARE WELcomed.

INSIDE THIS ISSUE

I. FINAL EXAMINATION NUMBERS

II. ADR CLINIC NEWS

III. CHRISTIAN LEGAL SOCIETY NEWS

IV. TUTORS NEEDED

V. ALL ADVANCED LEGAL WRITING STUDENTS

VI. NORTH CAROLINA CENTRAL UNIVERSITY SCHOOL OF LAW ~ LIBRARY EXTENDED HOURS DURING EXAM PERIOD DECEMBER 4 ~ 18, 2000

VII. THANKSGIVING FOOD DRIVE

VIII. ALL STUDENTS

IX. NATIONAL TRIAL COMPETITION

X. FALL 2000 FINAL EXAM SCHEDULE

XI. SPRING SEMESTER 2001 CALENDAR

XII. NORTH CAROLINA BAR ASSOCIATION LAW STUDENT MENTORING PROGRAM LAW STUDENT APPLICATION

XIII. CAREER SERVICES NEWS

FINAL EXAMINATION NUMBERS

FINAL EXAMINATION NUMBERS AVAILABLE FOR PICKUP IN THE SCHOOL OF LAW REGISTRAR'S OFFICE ON MONDAY AND TUESDAY BETWEEN THE HOURS OF 9:00 A.M. AND 12:30 P.M. AND 2:30 P.M. AND 4:30 P.M.

ADR CLINIC NEWS

THE ADR CLINIC IS LOOKING FOR A FEW GOOD... STUDENTS INTERESTED IN FAMILY LAW
The ADR Clinic needs two to four students who have taken family law to be the designated family law experts next semester.

Those students would be responsible for intake and interviewing people for Carolina Dispute Settlement Services in Raleigh and Durham with family law conflicts. Students would assist these clients in determining whether they need legal representation. If so, clients would be referred to the Family Law Clinic. If instead, the matter would be better handled through mediation or some other alternative dispute resolution process, students would work with clients in choosing and designing that process. Students would also have the opportunity to serve as co-mediators or co-arbitrators in these cases.

Through our partnership with CDSS, the ADR Clinic offers a rare opportunity for students to work solving problems with real people in real cases in the family law arena. If you are interested, please register for the ADR Clinic and see Professor Morris for more details. When not in his office at the law school, Professor Morris may be reached via voice mail at 560-5254 or via e-mail at oakwoodllc@mindspring.com.

Be reminded that the ADR Clinic training program runs from January 2nd through January 6th. During the semester, class will meet once per week at 11:00 A.M. on Thursdays.

A complete description of the ADR Clinic is posted on the door of Professor Morris’ office.

CHRISTIAN LEGAL SOCIETY NEWS

Christian Legal Society is sponsoring an End of the Semester Mixer on December 7, 2000 from 6:00 p.m. to 8:00 p.m. at Pine Ridge Apartments Clubhouse.

Heavy hors d’oeuvres will be served.

Please check your student and faculty boxes for more information.

ALL ARE WELCOME TO ATTEND.

CHRISTIAN LEGAL SOCIETY FUNDRAISER

Christian Legal Society will be sponsoring a Snack Table in the hallway outside Rooms 100 and 102 during the last week of classes and exam week from 8:00 p.m. to midnight. Please come and join CLS for a quick break from studying.

If you have a special snack request, please give it to Mary Shoaf.

For more information, please contact Matt Hill, Tonia Twigg, or Mary Shoaf.

TUTORS NEEDED

I am still searching for students interested in tutoring in the Spring. I need tutors for both sections of Property, and both sections of Criminal Law. Additionally, I need a tutor for Professor Smith’s Contracts class. Please let me know if you are interested in tutoring ASAP. If you have any questions or concerns, please see me. Thank you.

Attorney Perry

ALL ADVANCED LEGAL WRITING STUDENTS

All Advanced Legal Writing Students: Please use your final exam numbers to identify yourselves on your final case note. DO NOT USE YOUR SOCIAL SECURITY NUMBERS. If
you have any questions, please see Attorney Perry or Dean Lavelle.

NORTH CAROLINA CENTRAL UNIVERSITY SCHOOL OF LAW ~ LIBRARY EXTENDED HOURS DURING EXAM PERIOD DECEMBER 4 ~ 18, 2000

MONDAY - THURSDAY DECEMBER 4TH - 7TH 7:00 A.M. - 2:00 A.M.
FRIDAY, DECEMBER 8TH 7:00 A.M. - 9:00 P.M.
SATURDAY DECEMBER 9TH 9:00 A.M. - 9:00 P.M.
SUNDAY DECEMBER 10TH 1:00 P.M. - 12:00 MIDNIGHT
MONDAY - THURSDAY DECEMBER 11TH - 14TH 7:00 A.M. - 2:00 A.M.
FRIDAY DECEMBER 15TH 7:00 A.M. - 9:00 P.M.
SATURDAY DECEMBER 16TH 9:00 A.M. - 9:00 P.M.
SUNDAY DECEMBER 17TH 1:00 P.M. - 12:00

MIDNIGHT
MONDAY DECEMBER 18TH 7:00 A.M. - 10:00 P.M.

THANKSGIVING FOOD DRIVE

The 2L Class would like to thank all students and faculty who participated in the Thanksgiving Food Drive. It was a great success! Also, a special thanks goes out to Carrie Clodfelter for all her hard work in organizing and facilitating the classes.

Thanks,
Dorothy Hairston 2L President

ALL STUDENTS!

Please read the attached Law Student Mentoring Program application.

This is a great program which you can benefit from!

DEADLINE: DECEMBER 8TH.

NATIONAL TRIAL COMPETITION

Announcing the Texas Young Lawyers Association National Trial Competition. Regional competition will be held in Memphis, Tennessee on February 1-3, 2001. If you are interested in this competition, please e-mail Professor Glean @ pglean@wpo.nccu.edu. Please include your home and school contact information.

Because this competition is early in the semester, practice will most likely begin prior to January 8, 2001 (but after New Year’s Day). If you cannot make this commitment, please consider another competition which will start later in the semester.
Exams will be in regular meeting room unless changed by Professor and Dean Hill

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tues</th>
<th>Wed</th>
<th>Thurs</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7 Last Day of Classes</td>
<td>8 Reading Period</td>
<td>9</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>9:00 Family Law</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2:00 Employment Discrim</td>
</tr>
<tr>
<td>10</td>
<td>11 9:00</td>
<td>12</td>
<td>13</td>
<td>14 9:00</td>
<td>15 9:00 Civ. Pro</td>
<td>16</td>
</tr>
<tr>
<td></td>
<td>Decedents I</td>
<td>Estate &amp; Gift Tax</td>
<td>Torts</td>
<td>Evidence</td>
<td>Civil Rights</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2:00 Property</td>
<td>2:00</td>
<td>2:00 Comm Dev.</td>
<td>2:00 Sales and Secured</td>
<td>2:00 Bus. Trans for Law</td>
<td></td>
</tr>
<tr>
<td></td>
<td>6:30-9:30 Contracts (evening)</td>
<td>6:30 Con Law</td>
<td>2:00</td>
<td>2:00</td>
<td>6:30</td>
<td>2:00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>17</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>18 9:00</td>
<td>18 Contracts</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>18</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6:30-9:30 Property (Evening)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Graduating Students! You must notify Dean Hill in writing on or before Monday, October 30, 2000, if you are taking a course that offers its exam after Monday, December 11, 2000. Otherwise, your graduation will be in jeopardy!
SPRING SEMESTER, 2001

JANUARY

6 Saturday Advising and EAGLELINE registration available for all students (including Special Students). All service offices open 8:30 a.m.-1:00 p.m. in Farrison-Newton Building. All offices move back to their locations at 1:00 p.m.

8 Monday Classes begin at 8:00 a.m.

8-12 Monday-Friday EAGLELINE available for dropping classes and adding classes which are not closed.

12 Friday Last day for students to register by EAGLELINE. Last day for students to make satisfactory payment arrangements before being dropped from classes.

15 Monday MARTIN LUTHER KING, JR. DAY. NO CLASSES.

16-22 Tue.-Mon. The Registrar's Office processes drop/add cards. LATE FEE ASSESSMENT for all students. Satisfactory payment arrangements must be completed before classes will be added or re-added.

22 Monday ALL REGISTRATION ACTIVITIES END AT 4:00 P.M. Final Student Data File submitted to General Administration. NO CHANGES TO THE SDF, i.e., no drops, adds or reinstatements.

29 Monday Last day to file for graduation in May.

FEBRUARY

9 Friday Last day to withdraw from the University with a tuition adjustment and refund.

12 Monday Last day to submit course offerings for Fall 2001.

MARCH

10 Saturday SPRING BREAK begins after the end of classes. Residence Halls close at 12:00 noon.

17 Saturday EAGLELINE registration opens for summer sessions and Fall 2001. REGISTRATION AND SUB-MISSION OF FINANCIAL AID FORMS ARE MANDATORY FOR ALL CONTINUING STUDENTS. Registration by EAGLELINE is available from March 17, 2001 - August 24, 2001.

18 Sunday Residence Halls open at 12:00 noon.

19 Monday Classes resume at 8:00 a.m. Last day to file for admission to candidacy for graduate students planning to complete degrees this semester.

30 Friday General Faculty Meeting
<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>APRIL 6</td>
<td>Friday</td>
<td>HONORS CONVOCATION</td>
</tr>
<tr>
<td>13</td>
<td>Friday</td>
<td>GOOD FRIDAY HOLIDAY, no classes. (SEE PERSONNEL POLICY ON STATE HOLIDAYS)</td>
</tr>
<tr>
<td>26</td>
<td>Thursday</td>
<td>Last day of classes for law students</td>
</tr>
<tr>
<td>27-May 11</td>
<td>Friday-Friday</td>
<td>FINAL EXAMINATIONS for law students</td>
</tr>
<tr>
<td>MAY 7</td>
<td>Monday</td>
<td>Final grades for graduating students due in the Registrar's Office by 12:00 noon</td>
</tr>
<tr>
<td>11</td>
<td>Friday</td>
<td>Alumni Day. Commencement Rehearsal at 11:00 a.m. In the Shepard Bowl</td>
</tr>
<tr>
<td>12</td>
<td>Saturday</td>
<td>COMMENCEMENT EXERCISES at 9:00 a.m. Residence Halls close at 2:00 p.m.</td>
</tr>
<tr>
<td>14</td>
<td>Monday</td>
<td>All grades due in Registrar's Office by 5:00 p.m.</td>
</tr>
</tbody>
</table>
The Law Student Activities Committee of the North Carolina Bar Association Young Lawyers Division conducts a mentoring program, the purpose of which is to establish a mentoring relationship between volunteer attorneys and law students at North Carolina schools. The program is currently in its third year of operation.

By providing students contact with lawyers and judges, the program will give students the opportunity to address issues of current concern to the profession and to learn what they need to know to practice law which they may not learn in an academic setting. The goal is to provide law students with exposure to practicing attorneys and judges to better assure that, as graduates, they will be equipped to deal with the realities of the practice of law and to understand ethics and professionalism more fully.

If you are interested in participating in the mentoring program, please fill out this form and submit the completed form as indicated on or before Friday, December 8, 2000 (late forms will be accepted, but best matches cannot be assured). Upon receipt of the completed forms, the Law Student Activities Committee will match students with attorney volunteers and coordinate the overall program. If you have any questions regarding the mentoring program, please contact Matt Vaughn with Everett, Gaskins, Hancock & Stevens LLP at (919) 755-0025.

Name: ______________________________________
Current address: ____________________________________________
    street  city  state, zip
Permanent address: ____________________________________________
    street  city  state, zip
Email address: _______________________________
Telephone: ________________________ (home) ________________________ (work)
Law school: ___________________________ Date of anticipated graduation: __________

Rank the following characteristics of a potential mentor according to their importance to you with #1 being most important: (rate only those that are important to you)

- Type of practice (#1 below)
- Location of mentor (#2)
- Type of work performed (#3)
- Areas of law (#4)
- Children (#19)
- Same Race (#14)
- Same Sex (#15)
- Same Ethnic Background (#16)
- Marital status (#17)
- Time devoted to practice (#4)
- Qualified in another profession (#6)
- Mentor’s other involvements (#20)

1. I request a Mentor who is:
   - member of a large firm (40+ attorneys)
   - member of a medium-size firm (10-39 attorneys)
   - member of a small firm (2-9 attorneys)
   - other: ________________________

2. I request a Mentor who is located in a:
   - large urban area
   - medium-size town
   - rural area/small town

3. I request a Mentor whose work involves the following (pick no more than three; number them 1-3 with #1 being most important):
   - trial work
   - corporate counsel
   - government lawyer: please circle one (local county state
   - solo practitioner
   - administrative skills
practice in state and federal courts
extensive research
substantial travel

4. I request a Mentor who is engaged in practice:
   - full-time (40-60+ hours per week)
   - part-time

5. I request a Mentor who works in the follow areas of law (pick no more than three: number them 1-3 with #1 being most important)
   - administrative/governmental
   - taxation
   - real estate and/or landlord/tenant
   - personal injury/property damage
   - estate planning
   - business/commercial
   - criminal law
   - environmental law
   - international practice
   - family law
   - sports/entertainment law
   - other:

6. I request a Mentor who is qualified to practice in another profession:
   - certified public accountant
   - engineer
   - architect
   - physician
   - real estate broker
   - other

Personal background:
7. Race: ________________________________
8. Sex: ________________________________
9. Ethnic background: ________________________________
10. Martial status: ________________________________
11. Working spouse: yes no
12. Children: ________________________________
13. Other family obligations:

I request a Mentor with the following personal background (OPTIONAL):
14. Race: ________________________________
15. Sex: ________________________________
16. Ethnic background: ________________________________
17. Martial status: ________________________________
18. Working spouse: yes no
19. Children: ________________________________

20. I request a Mentor involved in:
   - civic activities
   - bar-related activities
   - other professional activities

21. Additional information:

Undersigned certifies that he/she will abide by the guidelines North Carolina Bar Association's Law Student Mentoring Program which are for the currently in force and as they may be from time to time amended by the North Carolina Bar Association. (The current guidelines may be accessed on the YLD website, at www.barlinc.org/divisions/yld.)

Signature of applicant ________________________________ Date ________________________________

PLEASE RETURN BY MAIL TO: North Carolina Bar Association
Law Student Mentoring Program
P.O. Box 3688
Cary, North Carolina 27519

OR BY FAXCIMILE TO: Matt Vaughn 755-0009
MEMORANDUM

TO: All NCCU Law Students (Day and Evening)
FR: Lisa Morgan, Director of Career Services
RE: Student Profile Booklet
DT: November 27, 2000

The Career Services Office is preparing a Student Profile Booklet (FaceBook) which will feature photographs and a short biography on each of our students. The publication will be mailed to employers that conduct interviews on our campus as well as other employers throughout North Carolina, along the eastern seaboard, and throughout the southeast. Employers targeted to receive the FaceBook include small, medium and large law firms, government agencies, corporations, public interest organizations, judges, district attorneys and public defenders.

Participation in this project is strongly encouraged for all students. It provides an excellent opportunity to market yourself to legal employers at no cost to you. It also affords the law school the privilege to showcase its outstanding student body. Even if you already have an offer of employment for the summer or upon graduation, you will still be allowed to participate.

Photographs for the booklet will be taken on Tuesday, December 5th, in the law school lobby. The photographer will be set up from 2:30 pm to 6:30 pm and you may stop by at any time during these hours to have your photograph taken. This time range was chosen in order to accommodate both day and evening students. The picture will be a head and shoulders shot and students must dress professionally. There will also be an opportunity for you to purchase pictures if you wish.

Please complete the attached biographical information form and return it at the time you take your picture. You should include employment that you have accepted for this summer or upon graduation. If you have not yet secured employment, you may update this information as necessary through December 31st.

Thank you in advance for your participation in this project.
1. NAME ________________________________

2. HOME CITY & STATE ________________________

3. UNDERGRADUATE COLLEGE ________________________________________
   DEGREE EARNED _______ YEAR ______ MAJOR ________________________
   HONORS, ACTIVITIES & INTERNSHIPS ____________________________

4. ADVANCED DEGREE(S) (NOT INCLUDING LAW SCHOOL)
   COLLEGE ________________________________________
   DEGREE EARNED _______ YEAR ______ AREA OF STUDY ________
   HONORS, ACTIVITIES & INTERNSHIPS ____________________________

5. LAW SCHOOL HONORS, SCHOLARSHIPS & ACTIVITIES ________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

6. EMPLOYMENT (Starting with the most recent job, including any offer of employment for this summer which has been accepted, list employment in reverse chronological order. Include city, state & dates.)
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

7. GEOGRAPHICAL PREFERENCE (if any) ________________________