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## The Weekly April 1, 1992

North Carolina Central School of Law

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N C C U  
L A W S C H O O L W E E K L Y

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April 1, 1992

Make sure they have official notice!

Put it in the Weekly

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**ADMINISTRATIVE NEWS**

**LAW SCHOOL STUDENTS** who are on the Dean's List should be present on April 3, 1992 at 11:00 a.m. in B. N. Duke Auditorium for the North Carolina Central University Honors Convocation. Please arrive at B. N. Duke by 10:45 a.m. in order to line up for the ceremony.

**NOTICE TO MAY, 1992 DEGREE CANDIDATES:** The manager of the NCCU Bookstore has advised that graduation announcements will be in on March 30th for those who wish to purchase the 55 cents generic announcements.

**THE LAW SCHOOL HONORS CEREMONY** will be held on April 9, 1992 at 4:30 p.m. in the Moot Court Room. During this ceremony, students will receive academic awards and honors for activities in which they were involved during the 1991-92 academic year. The entire Law School community is invited to attend and participate in this event.

**PLEASE DO NOT** post notices or signs on the glass enclosures or doors in the entrances to the Law School building.

**SYMPOSIUM, ENVIRONMENTAL LAW IN THE 1990'S:** Moot Court Room, April 8, 1992, 4:00 - 5:00 p.m. Yvonne Bailey (womble, Carlyle, Sandridge & Rice) and Daniel McLawhorn (North Carolina Department of Justice will talk about the growth of environmental law and its significance in "ordinary" practice. Students, Faculty and Staff welcome! For more information contact Prof. Earnhardt.

**EMPLOYMENT LAW II (Fall 1992):** The course is open to

second and third year students. Employment Law I is NOT a prerequisite. I anticipate focusing on three areas: Employee Health and Safety (including workers' compensation, and to a lesser degree, OSHA); Anti-Discrimination in Employment Act, and the Americans with Disabilities Act); and Protection of Employee Benefits (ERISA). In addition, I would like to do a section on the employment-at-will doctrine, with emphasis on North Carolina case law (the Sides/Coman line of cases). Professor Morris

**BAR REVIEW:** The Write Way Essay handbook for bar essay preparation is available from Mrs. Gilchrist. Paul Quinn's outline "How To Pass the Bar Exam" is on reserve now under Attorney Meddock's name.

**STUDENT ORGANIZATIONS NEWS**

**GRADUATING STUDENTS:** The Omni Durham Hotel is pleased to offer you a special room rate of \$55.00 single/double during Graduation Weekend. Call (919) 683-6664 to make your reservation. \*More than 2 persons per room \$10 additional each. Room rate subject to sales & occupancy taxes. Reservation deadline 4/17/92.

**SBA NEWS**

The Law Week Committee would like to thank everyone for their participation in LAW WEEK 1992 last week. Each event was well-attended and went off without a hitch! Everyone had a chance to "get loose" and now its time to buckle down for finals. A video of the Annual Awards Banquet (and party) will be available for viewing later this week.

**Law Week Raffle:** Winners of the raffle will be contacted by



Tonja Roberts this week.  
Thanks for your support.

Joint Law Schools Picnic:  
"LAW-FEST '92" will be held this Saturday, April 4 from noon-4:00 p.m. at the Carrboro Community Park in Chapel Hill. The SBA will pay for 50 **students, faculty and staff** to attend. The sign-up sheet is on the SBA door. **FIRST COME, FIRST SERVED.** Pick-up softball games are planned. Bring your own glove and equipment. The park does not permit alcoholic beverages on the premises. Please observe park rules or you will be cited by the park official on patrol. See the SBA board for directions.

General Body Meeting: The last SBA general body meeting will be held next Wednesday (4/8) at 2:00 p.m. in the Moot Court Room. The 1992-1993 officers will be installed. All Executive Board officers should come prepared to report on the year's activities.

Awards Program: The Law School administration will present its Annual Awards Program on Thursday, April 9 in the Moot Court Room at 4:30 p.m.. This program honors students for their academic and community service achievements during the 1991-92 school year. Please come out and support your classmates!

**THE 1992 GRADUATION CEREMONY** will be held at 1:00 p.m. on 5/9/92 in the L. T. Walker P.E. Complex. I would like to meet with the Graduation Committee 10:30 p.m. April 6, 1992 in the Library. See notice concerning payments of class dues at front desk. Horace Crump

#### F.A.C.E.S

\* PLEASE SUBMIT THE NAMES OF CANDIDATES FOR OUR "RISE AND SHINE" AWARD TO TONJA ROBERTS BY APRIL 8TH.

\* THERE WILL BE A GENERAL CLOSE OUT MEETING WED., APRIL 8TH AT 1:00 P.M. PLEASE MAKE EVERY EFFORT TO ATTEND.

\* PLEASE SUBMIT TO TONJA ROBERTS OR JERRY SMITH THE NAMES OF INDIVIDUALS INTERESTED IN THE FOLLOWING POSITIONS: CHAIRPERSON, CO-CHAIRPERSON, TREASURER, SECRETARY.

THESE NAMES SHOULD BE SUBMITTED BY APRIL 8TH.

\* F.A.C.E.S. WILL SPONSOR A TEACHERS' APPRECIATION DAY LUNCHEON AT LAKEWOOD ELEMENTARY ON APRIL 10TH FROM 12:00 - 1:00 P.M. ALL F.A.C.E.S MEMBERS ARE WELCOME.

\* SPECIAL THANKS TO EVERYONE WHO PARTICIPATED IN THE FIELD TRIP TO THE NORTH CAROLINA MUSEUM OF LIFE AND SCIENCE!

#### LAW WEEK RAFFLE WINNERS

\* 1000 FREE XEROX COPIES AT OFFICE DEPOT  
WINNER = SCOTT REID

\* THE PERSONS NAMED BELOW WON ONE "LAW-IN-A-FLASH" FLASH CARD  
SUBJECT: VICKIE YOKLEY, JANNE MCKAMEY, FRANK ROBINSON, BEVERLY MCKAMEY, DORIS GUNN, MADDY ALEXANDER

\* "LAW-IN-A-FLASH" BAR REVIEW BOOK WINNER = HAZEL LUMPKIN

\* "LAW-IN-A-FLASH" FLASH CARD SET WINNER = HENRY VERRISIMO

\* \$100.00 GIFT CERTIFICATE FROM CIRCUIT CITY WINNER = ARTHUR J. WIGGINS  
CONTACT TONJA ROBERTS TO PICK UP YOUR PRIZES.



## PLACEMENT NEWS

APRIL 1, 1992

FOR MORE INFORMATION ON THE FOLLOWING JOB OPPORTUNITIES, PLEASE REFER TO THE JOB OPPORTUNITIES NOTEBOOK IN THE PLACEMENT OFFICE.

PISGAH LEGAL SERVICES, ASHEVILLE, seeks to hire a summer intern. The internship will last ten weeks and pays \$250.00 per week. Interested 1Ls and 2Ls should send a resume and cover letter to Gary Wilson, Executive Director, P.O. Box 2276, Asheville, NC 28802.

PAT OCHSENREITER, ESQ., ASHEVILLE, seeks to hire a summer clerk with an interest in real property. Interested 1Ls and 2Ls should send a resume and cover letter to Mr. Ochsenreiter at 47 N. Market St., Asheville, NC 28801.

NORTH CAROLINA PRISONERS LEGAL SERVICES has an opening for a staff attorney. For a job announcement, please write Sharon Allison-Vincent, NCPLS, Box 25397, Raleigh, NC 27611-5397. Closing date for accepting resumes is April 30, 1992. 3L

STUDENTS WHO SIGNED UP FOR AN INTERVIEW WITH THE GEORGIA RESOURCE CENTER should stop by the Placement Office to sign up for an interview time. Interviews will be conducted on Tuesday, April 7, in Room 106 by Steve Bayliss, Esq. For the interview, casual attire is required.

-THE PUBLIC DEFENDER FOR THE DISTRICT OF COLUMBIA is currently recruiting law students for internships with the Juvenile Service Program. 1L, 2L

-THE OFFICE OF THE DURHAM CITY ATTORNEY is seeking a volunteer part-time or full-time law clerk for the Summer of 1992. Deadline to apply is April 15, 1992. 2L

-HOME BASE, THE REGIONAL SUPPORT CENTER FOR HOMELESSNESS POLICY AND PROGRAMS, is currently accepting applications for a summer clerkship position. 1L, 2L

-THE OFFICE OF COUNSEL, DEFENSE FUEL SUPPLY CENTER, is accepting applications for a position in Government Contracts Law. 3L

-THE REED LAW GROUP, bar review for the Multistate Exam, is currently seeking second and third year students to promote Reed materials and seminars at NCCU. Interested students should contact the national office at 1-800-TLC-EXAM and leave a name and contact number.

-NEW HAVEN COUNTY BAR ASSOCIATION

Minority Summer Associate Program. 1L, 2L Deadline May 1, 1992.

-APPLICATIONS are now being accepted for clerkships with the Oregon Supreme Court, Court of Appeals and Tax Court for 1993-1994. Deadline is May 8, 1992. 2L, 3L

The Placement Office is preparing a "Face Book" which will feature photographs and a short biography on each of our first and second year day students and first, second and third year evening students. The booklet will be mailed to employers that conduct interviews on our campus as well as other employers throughout North Carolina and along the eastern seaboard. Employers sometimes use this type of booklet to select potential candidates for interviews and jobs.

You should complete the biographical information form that has been placed in your student box and bring it to the Placement Office no later than Thursday, April 9, 1992. You should include employment that you have accepted for this summer. If you do not yet have a summer job, you may update this information through the remainder of the semester.

A photographer will visit our campus on Saturday, April 11, to take pictures of individual students for the booklet. The cost to each student will be \$5.00. This will help defray the cost of the pictures. All printing costs will be paid by the law school. The picture will be a head and shoulder shot and students are asked to dress professionally. Students whose last name begins with letters A - M should report to the law school lobby between the hours of 9:00 a.m. and 11:00 a.m. to take your picture, and those with letters N - Z should report between the hours of 12:00 noon and 2:00 p.m. Please tender your \$5.00 at the photo session.

This project will provide our students greater exposure in the legal community. I hope that you will take advantage of this opportunity. A copy of the face book that was published last year is available in the Placement Office for your review. If you have any questions, please feel free to stop by my office.



