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## The Weekly September 18, 1991

North Carolina Central School of Law

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N C C U  
L A W S C H O O L W E E K L Y

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September 18, 1991

**Make sure they have official notice!**

**Put it in the Weekly**

**PLACEMENT INFORMATION:** If you do not have a current (Fall 1991) resume on file in the Placement Office, please do not sign up for interviews. Resumes on file since the Spring 1991 semester are not considered current and will not be forwarded to employers.

**THE LAW FIRM OF VAN WINKLE, BUCK, WALL, STARNES & DAVIS OF ASHEVILLE, NC** will conduct on-campus interviews on Tuesday, October 8, 1991. The deadline to sign up is September 30, 1991.

**INSTITUTE OF GOVERNMENT:** The Institute of Government will conduct on-campus interviews on Tuesday, October 1, 1991. The deadline to sign up is September 23, 1991.

The **INTERNAL REVENUE SERVICE**, Office of Chief Counsel, will conduct on-campus interviews on October 10th. Interested second and third year students must submit a resume, completed Chief Counsel Application form (available in Placement Office), a photocopy of your law school transcript, and a writing sample up to ten pages. The deadline to sign up and submit these materials to the Placement Office is Monday, September 30th.

**BAILEY & DIXON, Raleigh, N.C.**, requests resumes from second year students in the top 10% of the class. The deadline to sign up to have your resume forwarded is Thursday, September 26th.

The **DEFENDER ASSOCIATION OF PHILADELPHIA** is interested in receiving resumes from third year students interested in a position as Assistant Public Defender in the September 1992 class of new attorneys and from second year students interested in a position in the 1992 Summer Intern class. Summer intern candidates should send a resume and cover letter by December 31, 1991 to: Phyllis Subin; Director of Training & Recruitment; 121 N. Broad St.; Philadelphia, PA 19107-1913. Assistant Public Defender candidates should send a resume, cover letter, and transcript by January 31, 1992 to Ellen Greenlee, Esq., Chief Defender at the same address.

**WOMEN'S LAW and PUBLIC POLICY FELLOWSHIP PROGRAM:** Applications are now being invited for Women's Law and Public Policy Fellowships for law school graduates who have a strong interest in women's rights and wish to work for one year in Washington, D.C. with private and public organizations and agencies on legal policy issues affecting the status of women. For more information and an application, stop by the Placement Office or contact Professor Susan Deller Ross, Director; Womens Law & Public Policy Fellowship Program; Georgetown University Law Center; 600 New Jersey Ave., N.W. Suite 334; Washington, D.C. 20001; (202) 662-9650. The application deadline is November 30th.

**STATE FARM INSURANCE COMPANY** will conduct on-campus interviews with interested second and third year students on October 23rd. The deadline to sign up and submit your resume is Monday, October 7th.

The **NALP/NAPIL PUBLIC INTEREST JOB FAIR** will be held in Washington, D.C. on October 25th. A list of participation employers is available in the Placement Office. All students who would like to attend should come by the Placement Office to pick up important information on the procedure for scheduling interviews.

The **OFFICE OF THE BRONX DISTRICT ATTORNEY** will visit our campus on October 16th to conduct interviews with interested second and third year students. The deadline to sign up is Wednesday, October 2nd.

The **OFFICE OF THE COOK COUNTY PUBLIC DEFENDER** will conduct on-campus interviews on November 1st. Interested second and third year students should sign up by Friday, October 18th.

The **U.S. NAVY JAGC** will conduct on-campus interviews with interested second and third year students on October 9th. Candidates should be in the Top 50% of the class. The deadline to sign up is Wednesday, October 2nd.

The **N.C. BAR ASSOCIATION JOB FAIR** will be held in Raleigh, N.C. on Saturday, November 2nd. All students who wish to participate should stop by the Placement Office to sign up for a MAXIMUM of three (3) firms with which you would like to interview. Information on the firms is available in the sign-up notebook. Also make sure that you have at least three resumes on file to be forwarded to the employers. The deadline to sign up and submit resumes is Thursday, September 19th.

**DUKE POWER COMPANY** will conduct on-campus interviews on October 23rd with second year students for a summer internship program. Candidates should be in the top third (1/3) of the class. The deadline to sign up is Thursday, October 10th.

The **NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION** will conduct interviews on October 17th with interested second and third year students. The deadline to sign up is Wednesday, October 2nd.

**POYNER & SPRUILL, Raleigh, N.C.**, requests resumes from second year students in the top 25% of the class. The deadline to sign up to have your resume forwarded is Thursday, September 26th.

**THE LAW FIRM OF ADAMS, KLEWETER, HAGAN, HANNAH & FOUTS**, Greensboro, N.C., requests resumes from interested second year students. The deadline to sign-up to have your resume forwarded is Monday, October 7th.

The **AIR FORCE JAGC** will visit our campus on October 17th to conduct interviews with interested second and third year students. The deadline to sign-up is Monday, October 7th.

**THE ARMY JAGC** will conduct on-campus interviews on October 3rd and 4th with interested second and third year students. The deadline to sign up is Thursday, September 26th.

**GEORGIA LEGAL SERVICES** requests resumes from interested third year students. If interested is sufficient, they will schedule a date to interview on our campus later this semester. The deadline to sign up to have your resume forwarded is Thursday, September 26th.



**THE LAW FIRM OF BELL, SELTZER, PARK & GIBSON; P.A.**, requests resumes from third year students interested in associate positions and second year students interested internship positions. All candidates should have a technological or scientific undergraduate degree. The deadline to sign up to have your resume forwarded is Friday, October 4th.

**SBA NEWS:** Be sure to check the SBA bulletin board downstairs in the lounge. The board will be updated on a regular basis. You won't want to miss important information affecting you!

**1L Class Officers:** Congratulations are extended to the new 1L Class Officers -- Arcelius Brickhouse, President; Pauline Hankins, Vice-President; Stephen Bowens, Secretary; Ralph Frazier, Treasurer; Michael Crim and Harry Southerland, SBA Reps.

**SBA General Body Meeting:** The first general body meeting of the 1991-92 school year will be held **TODAY** at 5:00 p.m. in the Moot Courtroom. The agenda is posted on the SBA board. Come learn what's going on around the law school!

**LAW SCHOOL ORGANIZATIONS:** This is your last chance to apply for SBA funds. All budgets must be submitted by Friday, September 20th at 12:00 noon. Budget Hearings will be held September 24th from 11:00 a.m.-12:30 p.m. Sign up on the SBA Board in the Lounge. **NO MORE EXTENSIONS!!**

**THE ANNUAL SBA PICNIC** will be held Saturday, September 21st from 4:00-8:30 p.m. in the back lot of the Law School. Come join the fun!! Don't forget your blanket. Faculty, staff and students are invited.

**LIBRARY SUGGESTION BOX:** **SUGGESTION:** Please ask security to install lights at the side exits because they are locked at 10:00 p.m. It is very dark.

**RESPONSE:** For your own security and the security of the law building, all students are requested to leave the law school through the front doors via stairwell No. 2. All stairwell lights have been checked and are working properly except one light in stairwell No. 3. Maintenance has been requested to check the lights in the stairwell No. 3 and at the exits on the Alston Avenue side of the building.

**SUGGESTION:** Now that classes have been in session for more than four weeks, it seems there has been ample time to get the lights working in all the carrels. Yet this has not been done. When will we have lights?

**RESPONSE:** Any notification of light outages whether in the carrels or overhead are addressed immediately by contacting the maintenance department. The light outages in the second floor carrels have been corrected. The lighting problems with the first floor carrels 37-41 and 47-51 should be corrected before the end of the week.

**SUGGESTION:** Please, Please, Please facilitate cleaning of the microwave oven which is located in the student's lounge in the basement. The unclean condition of the microwave is a true displeasure to persons wishing to use it, and it is not soiled by the students on a daily basis to the extent of its present condition. Please facilitate cleaning of the microwave oven please. Concerned Eater.

**RESPONSE:** The condition of the microwave oven is not a library concern and therefore cannot be addressed in this forum. However, your suggestion has been referred to the president of the SBA.

**PHI DELTA PHI:** There will be a general meeting on Wednesday, September 18th at 1:00 p.m. in Room 200. All members are encouraged to attend and discuss upcoming events. Outstanding dues will be collected at this time.

\*All those interested in joining Phi Delta Phi - Initiation will be Wednesday, October 2, 1991 in the Moot Courtroom. Mark it on your calendar-more details will come!

**"FACES":** There will be a meeting Wednesday, September 18, 1991 at 2:00 p.m. in Room 204. All interested in joining are welcome.

**THE AMERICAN ASSOCIATION OF NURSE ATTORNEYS:** The AANA is sponsoring a writing competition for registered nurses enrolled in Law School. This year's topic is "Should the Nurse be Allowed To Assist Patient Suicide?" Any registered nurse currently enrolled who is interested in this competition should contact Professor Amana in Room 122.

**WOMEN'S CAUCUS:** Women's Caucus will have a meeting Thursday at 1:00 in the Moot Court Room. Members and all interested please attend.

**FELLOWSHIPS AND AWARDS:** The American Association of University Women has announced its fellowship opportunities for women for the 1992-93 academic year. Focus professions fellowships are limited to women from minority groups that have been historically under-represented in designated fields. Applicants must be graduate/professional degree candidates who will be completing their final year of study in the fellowship year in fields including law. Fellowships stipends range from \$5,000 to 9,500. Request forms for further information about these fellowships are available from Dean Mills' office.

-Applications are now being invited for Women's Law and Public Policy Fellowships for law school graduates and third or fourth year students who have a strong interest in women's rights and wish to work for one year in Washington, D.C. with private and public organizations and agencies on legal and policy issues affecting the status of women. Further information about these fellowships is available from Dean Mills' office.

**ATTENTION:** All interested in participating on The Barrister please meet in Room 100 at 4:00 p.m.

**ABA-LSJ:** Any one interested in running for national office in the Law Student Division of the American Bar Association can obtain a nomination form and a copy of the Election Procedures by contacting Arnetta Herring. All forms must be mailed to the Law School Division Chicago office by September 30, 1991.

**PLEASE SUBMIT ALL NOTICES OR ARTICLES TO BE PUBLISHED IN THE WEEKLY MONDAY OF EACH WEEK BY 5:00 P.M. THANK YOU FOR YOUR COOPERATION.**