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## The Weekly September 20, 1990

North Carolina Central School of Law

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L A W S C H O O L W E E K L Y

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September 20, 1990

Make sure they have official notice!

Put it in the Weekly

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**WOMENS' CAUCUS:** Womens' Caucus will have a general meeting Thursday, September 20th at 5 p.m. A guest speaker from the Durham/Orange County Coalition for Battered Women will be present. The speaker will be Gwen Gardner, a 1984 graduate of NCCU School of Law, who is now the director of the coalition. All persons Welcome !!! **LAW SCHOOL ITEMS WILL BE SOLD.**

**PHI DELTA PHI MEMBERS:** There will be a general meeting for Phi Delta Phi members on Monday, September 24th at 5:00 p.m. We will be meeting in Room 100.

**LAW WEEK FUNDRAISING:** The Law Week Committee will be sponsoring a hot dog sale on September 26th at lunchtime in the student lounge.

On October 2nd a bake sale will be held in the area outside the classrooms. We need your support. Please come, money in hand, willing to help us eat our way to Law Week.

**CORRECTION:** 1L's cannot apply for Summer Internships unless they are in their 2nd semester. This is required because interviewers require a transcript to be sent.

**FALL BREAK:** The Fall, 1990 break will begin at the conclusion of classes on Friday, October 12th. Classes will resume on Wednesday morning, October 17th. Rumors of a change in the schedule should be ignored. Rumors seldom are correct. Have a good break.

**MID-TERM EXAMINATIONS:** Mid-term examinations in first-year courses will be held on October 10th and 11th. The dates for mid-term examinations in upper level courses will be announced by the professor. Students who are taking mid-term examinations must obtain an examination number from Ms. Brown prior to the examination. Students who do not have an examination number will not be allowed to take the examination. It is suggested that you pick up the examination number immediately and then bring it with you when the mid-term examinations are held.

#### BLSA NEWS

**VOTER REGISTRATION:** We would like to thank the law school family for their support at the voter registration drive last Friday. Mrs. Clay registered approximately 40 voters. Voter registration activities will continue at the Elder Student Union on Friday, September 21st from 9:00 am - Noon. Additional information about registering to vote is posted beside the BLSA Board. Register to vote now; there are only 3 weeks left!

**FUNDRAISER:** Get ready for great Jamaican food! We'll be serving curried chicken w/rice, fruit punch and gingerbread today beginning at noon. Bring your appetites and, most importantly, your **MONEY!**

Watch the BLSA Board for upcoming activities! AMANDLA!!

**RESUMES:** To date, 18 third year students (class size - 59) and 30 second year students (class size - 90) have resumes on file in the Placement Office. Every student should have resumes on file at this time. The opportunity to sign up for many interviews has already passed; other opportunities will pass soon.



**RESUMES ON DISK:** Very few students have taken advantage of the resumes on disk program. It's easy and very inexpensive. Interested students may pick up a disk in the Placement Office, type the resume in the computer lab, return the disk to the Placement Office. Mrs. Hudson will be happy to print the resume for you.

**FAIRS:** The SOUTHEASTERN PUBLIC INTEREST JOB FAIR will be held in Atlanta, Ga on Saturday, November 10, 1990. The student registration material has not yet arrived. You should periodically check the Placement Board for new information. **REGISTRATION MATERIAL HAS ARRIVED. REGISTRATION DEADLINE IS WEDNESDAY, SEPTEMBER 26, 1990.** The registration procedure will be the same as for the NCBA Employment Fair.

The US JUSTICE DEPARTMENT HONORS & SUMMER PROGRAM is now accepting applications from second and third year law students (NOTE CORRECTION: FIRST YEAR STUDENTS ARE NOT ELIGIBLE FOR THIS PROGRAM). The information booklet and applications are available in the Placement Office. The applications must be received in Washington by September 28, 1990. NCCU School of Law will be the regional site for the Justice Department Interviews (fourth consecutive year) on Monday, November 5, 1990. Students are encouraged to apply for a position with one or more of the numerous federal agencies involved in this program.

**WESTLAW & PLACEMENT:** You can now access the NALP Directory of Legal Employers on Westlaw (database identifier - NALP-DIR)). This database provides pertinent information on thousands of legal employers (number of attorneys/billable hours/areas of practice, etc.) WESTLAW also provides a Legal Directory (database identifier - wld) which contains biographical information on hundreds of attorneys. The Placement Office has not yet received all of the detailed information about each of these new databases, however, students are encouraged to use them to identify law firms in particular areas and to get some background information on the firms. More information will be made available as soon as it is received.

**OC1 - Tuesday, September 25, 1990 - U.S. NAVY Office of the General Counsel (civilian) (PRE-SCREEN RESULTS - THIS ORGANIZATION WILL INTERVIEW ALL OF THE STUDENTS WHO SUBMITTED RESUMES. NOTE:** Each student must complete the formal application (available in the Placement Office) and bring to the interview on Tuesday.

**PRE-SCREEN RESULTS:** The receipt of prescreen results will be announced in the Weekly. Students selected for interviews should, when asked, stop by the Placement Office to sign up for an interview time. It is the student's responsibility to make sure that his/her name is added to the new schedule.

**RESUMES FORWARDED:** Resumes will be forwarded to: NC Prisoner's Legal Services and Maxwell & Hutson on Friday, September 21, 1990; Judge Orr (NC COA) on Thursday, September 27, 1990; U.S. Patent & Trademark Office on Friday, September 28, 1990.

**INTERVIEWS:** During the week of September 17th, 5 recruiters conducted on-campus interviews at the law school. The organizations and the number of students that they interviewed: Adams, Kleemeier, et. al. (13); U.S. Department of Health & Human Services (11); U.S. Army JAGC (8); Defender Association of Philadelphia (4); Buchanan, Ingersoll, P.C. (3). With a few exceptions, the same students interviewed with each of these recruiters.

**IRS:** Resumes for 5 students were not forwarded to the Internal Revenue Service because the students failed (Weekly September 12, 1990) to provide the Placement Director with a writing sample, transcript and a formal application. In signing up for interviews, it is imperative that students provide all of the requested information!



**NOTICE:** This week the Placement Director received two phone calls from two different recruiters who had been contacted by students who wanted to interview with their firm. In both instances, the student had failed to sign up with the firm through our on campus program; in one instance, the student did not have resumes on file in the Placement Office. Neither recruiter was impressed with the fact that these students were negligent in arranging an interview with their firm and then attempted to circumvent an established program at the law school. Neither of these students were allowed to interview with the firms. ALL STUDENTS SHOULD NOTE THAT THE PLACEMENT OFFICE WILL FORWARD RESUMES TO RECRUITERS ON THE DATE LISTED ON THE PLACEMENT BOARD AND IN THE SIGN-UP NOTEBOOK. IF YOU FAIL, FOR WHATEVER REASON, TO SIGN-UP WITHIN THE TIME ALLOTTED FOR THIS PURPOSE, YOU WILL NOT BE PERMITTED TO INTERVIEW WITH THAT FIRM OR AGENCY. STUDENTS SHOULD NEVER ATTEMPT TO CIRCUMVENT THIS POLICY BY CONTACTING FIRMS AFTER THE PLACEMENT OFFICE HAS FORWARDED RESUMES. IN THE FUTURE, STUDENTS WHO DO WILL NOT BE PERMITTED TO USE PLACEMENT SERVICES FOR THE REMAINDER OF THE SEMESTER!

**NEW VIDEO:** The U.S. ARMY JAGC has provided the Placement Office with a recruitment videotape. If you are interested in the JAGC, you should stop by the Placement Office to borrow the tape. Please always inform the Placement Director that you will be using the tape.

**ANNOUNCEMENT:** There will be an important 3L Class Meeting on Tuesday, September 25th at 5:00 p.m. in the Moot Court Room. All 3Ls are urged to attend.

Brownies will be on sale on Tuesday, September 25th, 10:30 a.m.-12:30 p.m. Sponsored by 3L Class.

**ATTENTION ALL 1L STUDENTS:** Tuesday, September 25th promptly at 6 p.m., there will be a Forum on "How to Take An Exam In Your First Year Courses."

Professor Smith will be doing Contracts; Professor Fox will be doing Civil Procedure; Professor Morris will be doing Torts; and Assistant Dean Mills will be doing Property. This Forum is sponsored by Delta Theta Phi Legal Fraternity.



